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Interfaith Families: Personal Stories Of Jewish-Christian Intermarriage



Synopsis

As the number of Jewish-Christian marriages in America continue to rise, couples find themselves searching for ways to reconcile love and religion. Even when each partner has no particular religious life, they are confronted with related conflicts. Should children be raised in one faith and not the other? Who decides which holidays to celebrate and how? How can couples deal with extended family members who may not understand or accept their interfaith marriage? Readers will find an array of reactions and approaches as the couples profiled in this book describe how they tackled these topics. Each personal narrative offers fresh insight into interfaith families by giving examples of the successes and failures, struggles and triumphs of everyday situations and major life decisions.

Book Information

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Customer Reviews

A very insightful book. I'm currently in an interfaith relationship which has the possibility of someday becoming serious. I read this to learn what I was getting into and for some insight on the choices I may have to make someday. The book confirmed what me and my boyfriend felt all along and warned us of some obstacles we may have to overcome in the future. Basically, it's made up of first person stories and reflections. These stories are broken into sections based on the approach the family took. First was families who kept Jewish homes and raised their children to identify as Jews. Most of these families had a positive experience. Some obstacles were that the Jewish partner wasn't that observant and actually left it up to the Christian partner to teach the children about Judaism, and to keep a kosher home and do all the holiday work. My reaction to this section was

that it convinced me this was a positive and practical way to go. Second was families who have Christian homes and raised their children as Christians. This typically only happened if the Jewish partner themselves was from a mixed family (had a Christian parent). The Jewish partners in this section were not only non-observant, but also semi observant of Christian holidays. These families seemed happy, but my reaction was that unless the Jewish partner came from a mixed home, this is a very unlikely approach. Third was families which attempted to raise their children both Jewish and Christian. In most cases this was a disaster. Identity confusion, hostility between partners and regret was common. After reading this section, it's not an approach I would consider. Fourth was families who "tried something else.

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